

# **Town of Lunenburg**

## **Architectural Preservation District Commission**

Richard McGrath, Chair  
Jim La Veck, Vice-Chair  
Cullen Dwyer, Clerk  
Brian Corcoran, Member  
Matthew Kehrer, Member



### **Notice of Meeting**

Tuesday, October 18, 2016, 7 p.m.

Location: Ritter Memorial Building, 960 Massachusetts Avenue, Lunenburg, MA

#### **REVISED AGENDA**

##### **CALL to ORDER:**

##### **REVIEW of MINUTES:**

- approval of minutes of September 13, 2016

##### **PUBLIC COMMENT:**

- correspondence

##### **NEW BUSINESS:**

##### **OLD BUSINESS:**

- Public Hearing: Architectural Preservation District Guidelines

##### **REPORTS:**

##### **MEETING SCHEDULE:**

- Tuesday, November 8, 2016

##### **MEMBER INFORMATION AND ISSUES:**

##### **ADJOURNMENT**